

**Refuge of divine love**  
**A place dedicated to Mary, mother of God**

As receiver of the Choose Only Love and My dialogue with Jesus and Mary: a return to love, among others, and founder of the Fundación Un curso de amor [www.fundacionuncursodeamor.org](http://www.fundacionuncursodeamor.org) and Breath of living love [www.soplo de amor vivo.org](http://www.soplodeamorvivo.org), I write this document on December 25, 2019 at the request of Virgin Mary and Jesus.

The main reason for this is to lay the foundations of the creation and foundation of the Divine Love Shelter, at the gates of the foundation of the first of them, in the city of Buenos Aires in the Tigre Delta.

**What is teh Refuge of Divine Love?**

It is a place created at the request of the Virgin Mary, according to the visions and explanations received. In this sense, it is conceived as a sanctuary to the divinity expressed in the figure of the divine Mother Mary.

**How it originated?**

The Blessed Mother tells me: "I want to give humanity a refuge of divine love. A place where my daughters and sons can find the peace that their hearts crave. And thus experience unity with the source of beautiful love. Those who join him will be transformed through a particular Grace: they will receive the embrace of my love from the Divine Mother. They will be transformed into the unity of truth. They will enjoy special protection: the protection of Mary for the end times. "

**By the river**

The Blessed Mother tells me: "*I want my house to be on the banks of the river. I will show you where, in due time.*" This is how the acquired land was indicated, not as unique and exclusive, although the fact that it is surrounded by water was a condition of it. "... *by the river ...*"

In this request he expresses his will that the property be large enough and surrounded by a wide natural space so that the people who go can connect with nature. Ask that it be a fairly remote place, but at the same time have relatively easy access for people to reach. Going to the place should be like a "retreat" experience. That is to say, "*leaving behind what has been lived and throwing ourselves lovingly into the arms of the Mother.*" That is, going to meet the embrace of Mary, Mother of God and Mother of all. It would be something like a pilgrimage towards the encounter with the embrace of divine love.

**Love creation**

In one of the visions regarding property, it has been explained to me that the reason why it should be a space like the one described above is because it is sought that those who are in it can feel the connection with nature. The Blessed Mother tells me: "*Human beings need to return to the Earth to return to Heaven ...*" This point is central because it constitutes the essence of a spiritual path. It was expressed to me in the following way: "*This is because you cannot love what you don't see if you don't love what you do see*"

In that sense, the house should be ecologically sustainable. That is, respecting the standards of environmental care and unconditional respect for Mother Earth. This includes the supply of energy, materials to be used and others.

## **Setting**

The Blessed Mother tells me: "*Each shelter must have nine houses. One will be for those who live consecrated to the sanctuary. It will develop activities for the dissemination, maintenance and administration of the work. Another house, located in the center, will be for group use. In her the meetings and group activities will be carried out, in addition to the community and meditation prayers. The remaining seven will be destined to my daughters and sons who are moved by the spirit of love to receive the embrace their heavenly Mother. The houses must be arranged in a circle, in whose center the house will be for group activities.*"

I was shown how the functional units should be distributed. The houses form a circle of 8 units and in the center is the novena which is also circular. The others not. I was given to understand a mystical meaning of the numerical relationship of 7, 8 and 9 to understand the need to respect this provision.

## **Abandoned to Mother Earth as an expression of abandonment to the Love of God**

The Blessed Mother tells me: "*The earth will give you what you need as an expression of My providential love.*" This means that the property should have enough space to be able to plant fruit trees, orchards and other things that may be necessary for natural food. This will not prevent the use of things that are needed that are not provided by the land, especially in cases of emergencies, but it does seek to be a self-sustainable place.

It is not intended to deny or stigmatize the development that modern societies have achieved in many areas, which undoubtedly provide well-being, health and legitimate benefits for the development of people. What is intended is to put all of that within the context of love for the earth, as an inseparable part of love for God, neighbor and oneself. The earth is our neighbor, so that what is wrong with her is bad for us all, and vice versa. We are a unit.

Trusting that God provides everything we need in holiness is the basis of this foundational thought.

## **Creating the new**

As it was revealed to me, "*This work must be done as a work of collaboration...*". This means that you are looking for a land where the new is created step by step. Over time this space will have everything that work, love and participation of many leave. It's something like many people leave their hands printed on the ground. All together creating the new, based on the love of the divine Mother. This place will be a manifestation of it. For this reason, it is sought to develop the space together with all those who feel called to participate in the way they wish to do so.

## **They will receive a lot and give everything**

Simplicity and simplicity will be a way of being in this sanctuary called "Refuge of divine love: a place dedicated to the Mother of God." So that sobriety will be a hallmark. This does not mean that devout poverty is embraced, but true abundance, which includes freedom of spirit. In this sense, we seek to have nothing superfluous but to live a simple and simple life, open to receive everything that our divine Mother gives us, and putting everything at the service of love for humanity. In this way the flow of providence can continue from the heart of God to us and from us to the entire world. The Blessed Mother said it with these words: You will receive much and give everything.

## **Union and relationship**

The house will be an open space offered to all who feel the need to join the peace of Christ and the call to do so in a place like this. Therefore, we will actively seek meetings, retreats, stays and even open the house for those who wish to join as an open community. In this sense, it is important to emphasize that it is not the goal to create a community of people who live under a particular doctrine or rules. The house acts as a center for retreats, spiritual activities, prayer and encounter with God. However, as houses of Mary, mother of God, the invitation is extended to those who, by inspiration of Christ, wish to be part of our organization in exclusive dedication and as a new way of life.

## **Silence and prayer**

It was explained to me that the Shrine should seek silence as a source of healing and a means to hear the voice of God and be able to grow in union with Christ. This is not a rule but a loving advice. However, I was shown how many deviations and injuries the human heart has due to the inability to remain silent. And also how much the soul is hurt when it is dedicated to conversations that have nothing to do with God. As a Sanctuary, creating a climate of silence, order, beauty, harmony, restraint and peace is essential for a refuge of divine love. Needless to say, the sanctuary cannot be used for anything other than its object or mission, since it is literally a house of Mary on Earth.

## **Participation**

The idea is to create a management model based on collaboration. So that you can participate in various ways, such as donations in talents, prayers, money and other goods. In other words, spiritual and material aids.

The custody of the place is done through a person (or group of people) who live permanently in it (preferably not one) and are responsible for its maintenance, organization, dissemination and care. This person or group consecrates his life to this movement of beautiful love. They are the coordinators of the spiritual activities of the sanctuary, in addition to their custodians.

The creation of new homes in other areas of the world will be encouraged, so that it can be extended globally, creating a space for the development of an authentic global family based on universal love. In this sense, houses that can be founded in other places in the future would work in “network” or in union between them.

## **The Embrace of Mary**

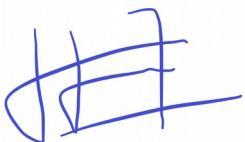
The Blessed Mother tells me: *“Those who join him (in relation to the refuge) will be transformed through a particular Grace: they will receive the embrace of my love from the Divine Mother.”* This Embrace is a direct and deeper encounter of the soul with Mary, Mother of God and of all souls. Regardless of what external experience one may or may not have in the sanctuary, Grace reaches all those who come to it, moved by a sincere desire to join Christ. The soul knows who his eternal mother is. In this hug, each spirit receives the Grace it needs.

## **About the organization**

Definitions described in this document are the guidelines received. There is no more than these. In such a way that it is in the hands of those who devote themselves to this work, in union and relationship, the responsibility, honor and joy of defining in union with Mary, Divine Mother the way to organize. In this sense, God gives us freedom so that we can create this sacred space in union of sisters and brothers, and all united in Christ.

**Ambassadors of Heaven on Earth**

It is important that those who consecrate themselves to live in and for the Refuge of divine love, accept responsibly that they are ambassadors of Heaven. Therefore, virtue, devotion and a simple life of love for Christ, to whom they truly devote themselves, must be ensured. Hospitality based on holiness and joy born of the love of Mary, the divine mother, are the hallmark of consecration. In this way, in union with the Holy Spirit, we can create a heaven on earth, for the greater glory of God and the good of others. In other words, an authentic refuge of divine love, where those who seek peace with all their hearts can find it.

**Sebastian Blaksley**

A Soul in Love

Buenos Aires, December 25, 2019, the day that commemorates the birth of Christ on earth.

**More information in**[www.fundacionuncursodeamor.org](http://www.fundacionuncursodeamor.org)[www.soplo de amor vivo.org](http://www.soplodeamorvivo.org)[www.chooseonlylove.org](http://www.chooseonlylove.org)